THE HOLIDAYS AT

JOHN WANAMAKER'S STORE.

JOHN WANAMAKER'S,

CHESTNUT, THIRTEENTH AND MARKET STREETS, AND CITY HALL SQUARE, PHILADELPHIA.

THE HOLIDAYS.

There is nowhere in Philadelphia so varied a collection of rich goods as here—such as fathers, mothers, brothers, sisters, lovers, look for look for John Wanamaker. There is an endeven of Gitts. Our collection

range as an endeven of citis. Our concernation is large enough and rich enough, one would suppose, even for a less frugal city than Philadelphia. These goods are are now at the beight of their giory. The choicest of them are here; others will come of course; but the choicest are going. choicest are going.

What is equally to the purpose, buyers are now about as many as can be comfortably served, and the throng will be denser every fair day till Christmas.

JOHN WANAMAKER.

POILET FURNISHING. JOHN WANAMAKER First circle, southwest from the centre.

LACES.
Duchesse vest with Point medallions, \$50;
the same may be seen elsewhere at \$70. he same may be seen elsewhere at \$70.

JOHN WANAMAKER.

Nine counters, southwest from the centre.

CLOCKS.
\$1.35 to \$150.00, all guaranteed.
JOHN WANAMAKER.
City-hall square entrance.

Toys.
New room, new toys.
JOHN WANAMAKER.
Outer circle, west of the Chestnut street en-

DOOKS.

A catalogue of books may be had at the book counter. We want every reader to have it. The list of children's holiday books is especially complete,

JOHN WANAMAKER. Second counter, northeast from the centre.

ADIES' ULSTERS. There are two general styles, one closed at the back, the other open: the latter is known as ocachman's style. In detail of trimming there is great variety though there is also marked simplicity. Great variety in cloths too. \$5.50 to \$25. Cloaks, foreign and home-made. Our collec-

cloaks, foreign and nome-made. Our confec-tion is unprecedented, whether you regard va-riety, quantity or value. A lady who buys a cloak of any sort in Philadelphia without looking these over misses the best assortment, perhaps, in the whole country. \$5.50 to \$250. Southeast corner of the building.

Misses' coats in more than 70 cloths, shapes and decoration beyond counting. Sizes 2 to 16 years.

Ulsterettes in 5 cloths, ulsters in 8 cloths and havelocks in cloths. Sizes 6 to 16.

JOHN WANAMAKER. Southwest corner of the building

NDERWEAR AND HOSIERY. and the next best, and the next, and so on.

There is no place anywhere, where you can
see so large a collection of the different grades of goods, all passing for what they are, and nothing for what it is not, cotton for cotton, mixed for mixed, wool for wool, silk for silk. JOHN WANAMAKER. Outer circle, Chestnut street, entrance to Thirteenth street entrance.

EMBROIDERIES.

New Embroideries are already in. Our stock is now in the condition you expect to find it in at New Year's, i, e, the spring novel-JOHN WANAMAKER.

Third circle, southwest from the centre.

CARPETS.
The choicest luxurious carpets; the most substantial carpets; the lowest prices; punc-tual service. JOHN WANAMAKER. Market street front, up stairs.

SILKS.
Evening silks in the Arcade, east side. The same and many other patterns are within.
JOHN WANAMAKER.

Next outer circle, southeast from the centre. EMBROIDERIES.

Our next spring's novelties in embroideries are just now received; they usually come at New Year's.

JOHN WANAMAKER.

Next outer circle, southwest from the centre. LACES.
Laces change daily. Our sales are large, our variety always large, and but little of any one sort. Compare prices. A quarter below the market is not uncommon.

LOHN WANAMAKER.

JOHN WANAMAKER.

Nine counters, southwest from the centre. WRAPS, &c.
Such a stock of foreign cloaks as Philadelphia has not before seen, \$10 to \$250; shawls
near by; dresses up stairs.
JOHN WANAMAKER.
Southeast corner of the building.

FURS.

Furs of all sorts are going fast. They went fast last year and advanced in price as the season advanced. They are going up again. We shall not raise prices till we have to buy. Expect to find here whatever you want, from a bit of trimming up.

JOHN WANAMAKER. Thirteenth street entrance. COATS AND ULSTERS FOR CHILDREN.

COATS AND ULSTERS FOR CHILDREN.

Mot so great variety as for ladies: but much larger than anywhere else here.

Coats, 2 to 6 years: in thirty different materials, drab, blue and brown cords with flocey black: collar and cuffs of plush: also in ten camel's hair cloth, trimmed with seal-cloth.

Coats, 4 to 16 years: in thirty cloths, trimmed with plain stitching, plush, seal cloth, chinchilla fur and velvet, \$2 to \$16.

Ulsterettes, 6 to 16 years: in five cloths, with seal cloth collar and cuffs.

Ulstere, 6 to 16 years; in eight cloths, trimmed with plush stitching, heod and plush.

Havelocks, 4 to 16 years; two styles,

JOHN WANAMAKER.

BOYS' CLOTHING.
Our trade is just what it ought to be for the facilities and advantages we enjoy.
JOHN WANAMAKER. East of central aisle, near Market street.

CHINA AND GLASSWARE.

Tackloong preclain, plates only, for dinner or dessert, five patterns, \$25 to \$30 per dozen.

Haviland dinner sets; Camille pattern, \$140; elsewhere, \$200. Tressed, \$140; elsewhere, \$200. Tressed with Moresque border and decoration of grasses and butterfiles, \$225; elsewhere, \$275. The latter is in the Arcade, Chestnut street entrance, to-day. street entrance, to-day.

Table giassware, English, Strawberry diamond cut; every article required for the table useful or ornamental.

JOHN WANAMAKER. Northwest corner of the building.

PLUSH HAND-BAGS.

And a great variety of other kinds. Also pocket books, embroidered leather card cases, cigar cases, and everything in leather goods.

JOHN WANAMAKER. Third circle northwest from centre.
Chestnut, Thirteenth and Market streets,
and City Hall square.

A LFRED WRIGHT'S PERFUMES.

A HIS Mary Stuart is probably the most lasting of all the agreeable perfumes; none of the foreign ones approach it. It is very rich, strong and full of life; it is agreeable to more persons, probably, than any other perfume, Wild Olive is next in popularity; this also is singularly powerful and lasting. White Rose is delicate and lasting. White Rose is delicate and lasting.

We keep the preferred odors of all the first-class perfumers, such as Lubin, Bailey, Atkinson and Coudray; but of Alfred Whight's we keep all.

keep all.
Bring an unverfuned handkerchief; and
you shall have a sample of any odor you wish.
JOHN WANAMAKER. First circle, northwest from the center, Colored Dress Goods.

The following, just received, are away down in prices: French Camel's hair, 47 inch, \$9.75 and .85; French cheviot suiting, silk and wool, 45 inch, \$0.75; French fonle, all wool, 28 inch, \$0.28.

By looking out for such opportunities a lady may often save half.

JOHN WANAMAKER.

Nine counters, Thirteenth street entrance.

DLACK GOODS.

A lady wanting any of the following will be obliged for the mention of them; Silk and wool_Satin de Lyon, 85 cents; silk faced velours, \$1; momie cloth, 75 cents; damasse drap d' etc. \$1.50; damasse cashmere, \$1.25.
All the prices except the first are probably below the cost of manufacture, and even the

JOHN WANAMAKER.

Next outer circle, southwest from the center PRIMMING FOR DRESSES AND CLOAKS. Our trade requires the largest and freshest stock of these goods, fringes, passementerie or naments, girdies, tassels, spikes, rings, balls, buttons. We have novelties not to be found JOHN WANAMAKER. Next outer circle, northwest from the center.

SHAWLS, &c.

A few shawls are shown in the Arcade; gentlemen's dressing gowns and smoking jackets in the same case. More are within,

JOHN WANAMAKER. East of the Chestnut street entrance

1 Our work-room is full of preparation, so full that we cannot crowd it faster. We have ready, also, a large stock of flushed garments, fur and fur lined.

We have sacques and dolmans in sealskin dyed in London—we have none but London-dyed seal. We have them in great numbers, and, of cour-e, in all sizes including extremes. Prices, from \$125 to \$250.

London controls the seal market of the world There have been two advances in price since our furs were bought. We shall not advance till we have to buy again; we Our work-room is full of preparation, so ave not advanced at all, as yet. We have, at \$165, seal sacques such as you will look in vain for elsewhere at the price. Fur lined circulars and dol Fur lined circulars and dolmans in very great variery. We use mostly Satin de Lyon. great variety. We assumed by sain as Lyon-gros-grain, armure and brocade silk and Sich-ienne; for mourning, Henrietta and Drap d'Etc. The latter are made to order only. We have everything worth having in sets, trimmings, robes, gloves, caps and the thou-sand-and-one little things that are kept in the

completest lists.

JOHN WANAMAKER. Thirteenth street entrance.

Felt, all colors and variety of styles, 50c to \$1.25: flanuel, black, blue, gray, brown and scarlet, \$2.50 to \$5.75: satin, black, \$1.75 to \$10.50: satin, blue, scarlet, brown and black, \$12.50 to \$20: Italian cloth, black, \$1.25 to \$5. The variety is very great.

JOHN WANAMAKER.

Southwest corner of the building.

DOYS' OVERCOATS.

Notice these two sumples:
Blue chinchilia sack, velvet collar and detachable cape, lined with Farmer's satin, horn buttons, \$6.50. Is there another such coat for \$6.50? We have sold hundreds of them.

Brown red and old gold discornal platerette. Brown-red-and-old-gold diagonal ulsterette Brown-red-and-old-gold diagonal disterction of two lining, sleeves lined with a durable, silk-straped fabric, horn buttons, \$8.50.

These are but but specimens of many. If they seem inviting, others may be more so. See them.

JOHN WANAMAKER. See them. JOHN WANAMAKER. Central aisle, next to the outer circle, Mar-

RIBBONS AND MILLINERY.
Ribbons and Millinery, you know, we have much more of than any other house.
JOHN WANAMAKEK. North of Thirteenth street entrance.

LINENS.

A very great variety of the finest linens. a very great variety of staple linens, and the lowest prices in Philadelphia. JOHN WANAMAKER. Outer circle, City Hall Square entrance.

INEN HANDKERCHIEFS. A New goods just received from abroad. We have, without doubt, the richest and fullest stock on this side of the Atlantic. We buy from makers, direct, know the quality of our tinen beyond question, and keep below the market besides.

JOHN WANAMAKER. Second circle, southwest from the centre. SILK HANDKERCHIEFS. The very finest English and French hand-kerchiefs and Mufflers; handkerchiefs \$1.25 to \$2.50; mufflers, \$1.50 to \$4.50. Elsewhere they

are sold for a quarter more, at least,

JOHN WANAMAKER.

Second circle, southwest from the centre. NDERWEAR. Every individual article of Merino or silk Underwear that we buy we examine to see whether the buttons are sewed on securely and whether the scams are right and properly tastened. If anything is wrong, back the gar-ment goes to the maker, or we right it at his

expense.
Such has been our practice for a year and a half. Is there another merchant in Philadelphia who does the rame, or who watches the interests of his customers in any similar way? Defects may escape us, neverthless. You do us a favor, if you bring back the least imperfection to be made good.

JOHN WANAMAKER.

Outer circle, Thirteenth street entrance.

MUSLIN UNDERWEAR.

Our assortment of all muslin undergarments is as full as at any time of the year; and when the demand for such is not generally strong we are often able to buy at unusual advantage, We have very nearly the same goods the year round; but prices vary more or less. Now, for example, probably, there is not to be found in this city or in New York muslin undergarments equal to our regular stock except at higher prices. We know of no exception whatever.

JOHN WANAMAKER. Southwest corner of the building,

RUBBER OVERGARMENTS.
Do you know, many are not of Rubber, at all, and are not waterproof? We sell as many as all Philadelphia besides; real articles only; and guarantee them.

JOHN WANAMAKER.

Central aisle, near Market street entrance.

JOHN WANAMAKER,

Chestnut, Thirteenth and Market Streets, And City Hall Square, Philadelphia.

MARBLE WORKS.

TOVES. STOVES.

WM. P. FRAILEY'S

MONUMENTAL MARBLE WORKS 758 North Queen Street, Lancaster, l'a. MONUMENTS, HEAD AND FOOT STONES GARDEN STATUARY,

CEMETERY LOTS ENCLOSED, &c. All work guaranteed and satisfaction g in every particular.

N. B.—Remember, works at the extreme en of North Queen street. TINWARE, &C.

Brick Set and Portable HEATERS and RANGES

---: TA ---Shertzer, Humphreville & Kieffer's 40 EAST KING STREET.

Lancaster Intelligencer.

H. GERHART'S Tailoring Establishment,

CLU1HING.

FALL OPENING

MONDAY, OCTOBER 11th, 1880.

A Complete Stock of

Cloths, Suitings

OVERCOATINGS.

ENGLISH AND SCOTCH SUITINGS

H. GERHART'S

in this city. Prices as low as the lowest at

No. 51 North Queen Street.

CLOTHING! CLOTHING!

Fall and Winter,

which are Cut and Trimmed in the Lates Style. We can give you a

GOOD STYLISH SUIT AS LOW AS \$10.00.

PIECE GOODS

In great variety, made to order at short notice at the lowest prices.

24 CENTRE SQUARE.

LANCASTER, PA COAL.

B. MARTIN, Wholesale and Retail Dealer in all kinds of LUMBER AND COAL. Yard: No. 420 North Water and Prince

streets above Lemon, Lancaster COAL! COAL! COAL! COAL Coal of the Best Quality put up expressly for family use, and at the low-

est market prices. TRY A SAMPLE TON. 49 YARD-150 SOUTH WATER ST. PHILIP SCHUM, SON & CO.

COHO & WILEY. Wholesale and Retail Dealers in

350 NORTH WATER ST., Lancaster, Pa., LUMBER AND COAL. Connection With the Telephonic Exchange.

Branch Office : No. 3 NORTH DUKE ST. COAL! COAL For good, clean Family and all other kind of COAL go to

RUSSEL & SHULMYER'S. Quality and Weight guaranteed. Orders re-

OFFICE: 22 East King Street. YARD: 618 North Prince Street. augl4-taprISR

REILLY & KELLER GOOD, CLEAN FAMILY COAL, Farmers and others in want of Superior Manure will find it to their advantage to call.

Yard, Harrisburg Pike. (Office, 2014 East Chestnut street.) PAPER HANGINGS, &c.

WE HAVE A LOT OF LIGHT COLOR

WINDOW SHADES

Good Patterns, that will be closed out at the low price of fifty cents. These are a decided bargain, as some have been reduced from one dollar to fifty cents apiece.

PLAIN WINDOW SHADING by the yard, Blue, Garnet, Brown, Old Gold, Lavender, Stone, &c.

Cardinal, Brown, Ecru, Green and White

SCOTCH HOLLANDS. PAPER CURTAINS Spring Fixtures, Fringes, Loops, Tassels, &c. Opening almost daily New Designs of

WALL PAPER Our stock is Large and Attractive, of the Newest Fashions.

Extension Window Cornice, The Best, Simplest and Cheapest made.

PHARES W. FRY, No. 57 NORTH QUEEN ST.

PAINTING.

All kinds of House Painting and Graining done at the shortest notice and in the best possible style. We have reduced our prices to \$1.75 per day. Shop on Charlotte street. octi2-3md ALLEN GUTHRIE & SONS.

TUESDAY EVENING, NOV. 30, 1880

Mrs. Hopkins

Receives a Call from the Rector of the Church of the Holy Presence. A. D. 1885.

Hafter that day Hi comes 'ome from the Church of the 'Oly Presence that flustered Church of the 'Oly Presence that flustered thro' seeing so many things in church as Hi niver saw hafore as Hi'm sure my 'art was halmost in my mouth, as you may say. Hi didn't say no more to 'Opkins habout that haffable and social like, as Hi couldn't 'elp but like 'im and a wishing as he wasn't a Hanglo Catholic, and so pretty soon he gots up to go.

"Tell your 'usband," he says then, Hi didn't say no more to 'Opkins habout the matter, as Hi was thankful he didn't my mind hon the subject. He didn't niver use to 'ave much curiosity, didn't 'Opkins, and he's that slow habout speaking | 'arty as did one good to 'ear'im. semetimes as H'm sure is fit to make you might be yesterday the hevenings he'd that sure as you couldn't drag 'Opkins to like as if Hi was a Wenus or somethink of the kind, for hours at a time, and niver saying nothink but yes or no w'en Hi speaks | business, as he wouldn't tell me what it to 'im. Sometimes Hi thinks Hi would was. Hi says to 'im as Mr. Day had called 'urry 'm up a bit by telling 'im habout the that morning. different weddings Hi 'ears was 'appening, but laws, Hi might as well 'ave talked of funerals for all the himpression Hi makes on'im. He is a man as will halways take 'is own time, is 'Opkins, and he's that 'ard to move w'en he's once made up 'is mind as the North Pole isn't nothink to 'im for

But, as Hi was saying, Hi 'adn't said no you wouldn't niver do nothink of the more to 'im habout the 'Oly Presence kind," Hi finishes as Hi puts the sugar myself, and the next Sunday Hi goes with | it 'imself. 'im to Saint Jonathan's, as wasn't as 'igh w'en Hi goes at all, witch was not as hof- the Hanglo Catholics manages things for tens as in Hingland thro' it not being so myself," he says. 'igh as what Hi was used to.

Oly Presence, hagin, Mrs. 'Opkins," says down with a feather. she then, werry sweet like.

"No, and thanks to you, Miss Carter, Hi says. "Hi couldn't niver get used to Hi to 'er then.

She looks sad like w'en Hi hanswers same as H'm sure Hi was glad to 'ave 'er. hopen it hexcept'is dinner witch he couldn't or else Mr. Beecher and Mr. Ingersoll are for she was a gentle-spoken young woman resist thro bean fond of heating as he substantially of one mind and heart. as was werry like a sister of mine as died | wouldn't be 'Opkins' if he wasn't. hafore Hi was married to 'Opkins, "Maybe you will think different some

sometimes, as Hi tells 'er she might be anythink. right, but Hi didn't think as Hi iver should if Hi knows myself and Hi 'opes Hi may niver be of 'er mind.

South Quince street and thinking as it was 'ung for it." time the postman was 'ere, a gentleman as was coming halong the sidewalk stops to for 'im, "if Hi am a fool to go Hi am speak to me.

"Is this Mrs. Opkins?" he says werry pleasant like, and Hi sees then as it was Mr. Day, as Hi 'ad seen at the 'Oly Pres- he goes and me a wondering what 'ad ence long hafore.

Hi hanswers as it was and hasks 'im into my parlor as Hi'm sure nobody need feel should'nt, and 'aving a heasy chair as was that comfortable as you'd niver want to get out of it, and lace curtains as Hi 'ad washed and ironed that week myself, as dered: was 'ard work, and 'Opkins a saying wot- To the Jefferson Democratic Association iver do you do it for and gells that stupid as ruins heverything they lays their 'ands to. pleasure the advent of your organization Well, he sits down, and I sees w'en he he throws back 'is coat as he 'ad a big twenty propositions of Jeffersonian docgold cross as was 'ung to a chain round is neck as Hi didn't like the looks of.

"Miss Carter tells me you are from Hingland," he says, werry haffable. only bean in Doncaster a few months.'

"You are a churchwoman, she tells me," he goes on. " Most certainly," Hi hanswers. "W'en

reg'lar to Saint Hann's as maybe you've 'eard of thro' Mr. 'Ampton bean pastor of it," Hi says.

little hastray on a few points." "Hi don't know 'ow that may be," han-

heverythink of," Hi says. "Werry proper," says he, "a werry proper state of mind for a parish. Hi am Mr. Day, as is the rector of the church of the 'Oly Presence,' he says after a little, the press and the rostrum, and apply our "and Hi 'opes to see you and your 'usband frequently at the 'Oly Presence."

but IIi 'ave been there once, as Hi don' think Hi justly cares to go hagin." "Wy not, Mrs. 'Opkins?" he hasks,

and speaking a bit stern as Hi fancies. "Well," Hi explains, "tho' meaning no hoffense to you, sir, Hi was brought up haccording to prayer book as don't seem to me the way with the Hanglo Catholics

don't feel at 'ome like with they, thro' bean used to 'aving things different' at Saint kins," he says to me, then, "quite mis-

beauty." Hall this was werry bewildering like to

me, but Hi waits till he finishes and then union far more odious and more dangeros Hi says :

" Maybe as you are right, Mr. Day, but Hi'm sure the church of the present day is quite good enough for me. From hall Hi've 'eard," Hi says, "Hi don't believe as they knowed heverythink in them times as you was a speaking of." as you was a speaking of."

"as we 'opes to see 'im soon at the Church hask thro' seeing Hi wasn't just heasy in of the 'Oly Presence, and you, too. Mrs. 'Opkins, for hall you think us such hawful people," he goes on laughing quite "You are most kind," Hi says, "but 'Opcrazy. W'y Hi remembers like as if it kins and me looks both halike, and Hi'm

come to see me hafore we was married, as no Hanglo Catholic church, no, not if you Hi niver thought we would be thro' 'is was four 'orses a pulling 'im with ropes, as bean so long a making up 'is mind to hask | Hi see once in a picture of a man as H'im me to marry 'im, as there niver was nothink | sure must 'ave bean 'urt most hawful, as like it; and sit he would a looking at me. Hi was never more positive of anythink." W'en 'Opkins came 'ome to dinner, as said he 'ad been riding to Lampeter on

> "Whoever is he, Mary?" he hasks. So then He tells 'im as he was the parson at the Church of the 'Oly Presence, and hafterwards Hi says to 'im what Hi saw w'en Hi went there with Miss Carter as Hi 'adn't niver said much of hafore as Hi says at first. "Mr. Day says as he 'opes you will go to 'is church, but Hi says as

church thro' feeling sore on the matter into 'is coffee as he niver thinks he can do "Wotiver was in you to tell 'im that, church as me and 'Opkins was used to, Mary?" he asks me, cross like, as the best but was werry well, all the same. Hevery of 'usbands is sometimes hapt to be, as now and then Miss Carter comes to see us as didn't seem to 'ave no ill feelings towards is way, as Hi doubt if there's many as is in a melodrama of one part and one much better halfer half "Can't a man act of two hours, full of light and shade, me thro' my 'aving said as Hi was glad Hi | much better hafter hall. "Can't a man wasn't like the Hanglo Catholics, and she speak for 'imself," he goes on grumbling, says to me w'ere was Hi going to church as it might be his dinner was a disagreeing now, and Hi answers to Saint Jonathan's with 'im. "Hi've 'alfa mind to see 'ow

W'en Hi 'ears 'Opkins say this Hi was "Come go with me to the Church of the that beat as you might 'ave knocked me

"Laws," Hi hexclaims, "just 'ear 'im they, meaning the Hanglo Catholics," says listen and you'll 'ear 'im say as he's going to the Hanglo Catholic church, come next Sunday;" and then he shuts 'is that way, but she comes to see me all the | mouth as nothink couldn't iver make 'im

Hi thinks to myself as all this was because he was a bit put hout halong of me day, Mrs. 'Opkins," she would say to me but Hi sees next day as he was firm as

"You are a fool," Hi says to 'im w'en Sunday comes and he still a saying he would go to the Church of the 'Oly Pres-So she comes and goes and the time slips ence, "you are a fool to go hafter hall by quite rapid like, w'en one morning as you've 'card of their doings from me as Hi was standing at the door looking up | wouldn't say a false word if Hi was to be

> "Well, Mary, lass," he says quick like not the first fool as 'as gone there from this werry 'ouse," says he.

Hi couldn't say nothink to that and off come hover 'im.

Democratic Doctrine.

ashamed to sit down in, tho' Hi says it as The Jefferson Association of York to the Jefferson Association of Shrewsbury. At a full regular meeting of the Jefferson Democratic association of York, November 22, 1880, the following was or

FELLOW-CITIZENS: We hail with great as the eldest sister of our own. Your trine have been read in our hearing. They are sound, safe and indispensable. Upon the body of principles, of which they are the most essential, rests the whole superstructure of American institutions-the "Yes," Hi says, "me and 'Opkins 'as union of supreme but limited powers, the independence of the states, and the personal liberties of the citizen. Strike these

stones from the foundation, and the whole

edifice must crumble into dust. We call ourselves after the great apostle we was in London me and 'Opkins went of American liberty, the author of the peg'lar to Saint Hann's as marks you've founder of the Democratic party. We propose to return to the principles upon which he led our forefathers to the due "Yes, Hi 'ave," he says. "Hi 'ave settlement of the blessed republican instimet 'im. A most hexcellent man, but a tutions we have enjoyed through the better part of the century. We shall cherish them as the sheet anchor of peace, of order, and of security, and we here declare swers Hi, puzzled a bit to know what he our solemn purpose to avoid all political means "but at St. Hann's he is thought association which subordinates these essential principles to any other doctrine or purpose whatever, and to repudiute all leadership which tends to sacrifice them to local or temporary success. To this end, personal exertions, in the dissemination of the pure, life giving principles of govern-"It is werry kind of you," Hi says, for the people." And to this end we shall but Hi 'ave been there once, as Hi don't as an organized body take no part in struggles at primary or delegate elections, or suffer any person, under any circumstances, to make his membership a stepdrawing is heyebrows hinto a straight line ping stone to public office. Our mission is to bring together men of like mind, that they may know each other when occasion requires—to take counsels together for the preservation of constitutional liberty, to give warning of impending danger, and to arouse the jealous watchfulness of the people against the encroachments of cen-tralized power. as Hi am told your sort is called, and Hi

It will be observed that our method organization is that of Jefferson, himself, and his compatriots of the Revolution. It "You are quite mistaken, Mrs. 'Op- is that of popular association—the popular nce the lib which began the struggle against the Brittaken; we follows the rubric as you know ish crown and is now again invoked for is in the prayer book, and wotever cere- the preservation to the people of the samony isn't forbidden there is perfectly cred rights which were then won. Never, right for us to use. Hevery day we are getting nearer and nearer to the customs of the primitive church. And ho wot a theory of strong government by power bejoyful day," he exclaims, "w'en the church | youd the reach of the people, been brought will be restored to its primitive purity and into sharper collision than at this time.

We see so-called "business interests" in close alliance with the party in power-a

than a union of church and state. We see the power of corporations and of monopo-lies—both enjoying enormous undue privi-leges, under laws enacted in corrupt and

tions have by these means become hideou Most like he sees then as he wasn't making great 'eadway with me, tho' he was or confronted with open intimidation. It that haffable and social like, as Hi couldn't is expressly said that a change must be

> stronger, more expensive, and more splen-did, and be administered by the privileged class, whose qualifications shall be measured by the volume of their cash. It is even proposed to disregard the example of the immortal Washington, of Jefferson, of Madison and of Jackson, and elect to the presidency, for a third time, a successful soldier, whose accession under these circumstances, would be universally understood as the beginning of that dire change which has been, and is still, so freely

> threatened. Under these circumstances we feel that the time has arrived for the friends of the people to associate, for Jeffersonian Democrats to organize in Jeffersonian clubs, for patriotic men to mount guard! We invite from you a permanent and cordial correspondence, that the results of our deliberations may be freely com-municated to each other, and be made

mutually helpful. C. F. BLACK, President. H. L. WILLIAMS, Secretary.

Ingersoll and Beecher.

"Ingersoll and Beecher," says Henry Watterson in the Louisville Courier Journal, "are indisputably the most successful popular speakers of the time. To say this is to say that they are the two best actors of the time. Of the two, Beecher is more of an orator and Ingersoll more of an actor. Their methods are of the stage stagy. They are nothing if not theatric. Each has a style of his own; but the difference in their style is of the sort which distinguishes the playing of Booth and the playing of McCullough. Each is a the one succeeding the other in artis-tic order and contrast; the comic, the pa thetic, the declamatory, all admirably arranged to produce their appropriate effects. These charts are rarely missed, for neither Ingersoll nor Beecher is wanting in the Thespian's command of all the simulative powers, nor deficient in what professiona actors call "stage business." That the two as artists should appear in public together is not anomalous. That they should admire each other's playing is natural. But when we are asked to "Well," he says warm like, "you may appeal to them as generous adversaries who have for the sake of one cause agreed for the moment to sink their differences as to another, we must say that puts too great a strain upon the blanket. Either the whole affair is a sham, a farce, There is and there can be no compromise between Mr. Beecher's creed, and the creed of Mr. Ingersoll, which is the abolition of all creeds. The real mean-

ing of their meeting was that they both put their partisan passions above their religion. For this they are extolled by the Republican party, which, being a party of infidels and hypocrites, has no real convictions on any real question, but only emotions. The present generation is being brought up to this sort of thing; this loose fitting morality; this slipshod mode of thinking; this canting umanitarianism and spurious culture. It is preparing a nation of imbeciles for the hand of a master. The simple forms and sturdy virtues of a pure race are to be obliterated by the easy virtue and varid notions of an age of claptrap. And he who

protests is denounced as a provincial, a fool and a traitor! Philosophers say that affairs should always be conducted with a view to the greatest good of the greatest number. Dr. Bull's Cough Syrup has demonstrated itself to be of the greatest good to the greatest number of sufferers.

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